

**CO-SIGNERS' STATEMENT**

**TO: INSURANCE GROUP**  
**GOVERNMENT SERVICE INSURANCE SYSTEM**

\_\_\_\_\_ GIF Bond No. \_\_\_\_\_

I am agreeable to sign with the applicant M \_\_\_\_\_ for the bond he/she is applying from GSIS in the amount of P \_\_\_\_\_ and in favor of \_\_\_\_\_ . I am fully aware of the responsibility which I will assume in signing as Co-signer and I am also aware that you will verify on the truthfulness of the following statement in consideration thereof.

You are hereby authorized to obtain information you wish to secure about myself pertaining to the issuance of the bond being applied for and I agree that this documents shall remain as GSIS property whether or not the bond shall be granted.

*(Please fill up al blanks. Kindly print or type your answer)*

**PERSONAL CIRCUMSTANCES:**

Name: \_\_\_\_\_ Residence: \_\_\_\_\_ Tel. No. \_\_\_\_\_  
Civil Status: \_\_\_\_\_ If married, name of spouse: \_\_\_\_\_  
Living with spouse? \_\_\_\_\_ If not, address of spouse: \_\_\_\_\_  
No. of Dependents: \_\_\_\_\_ TOTAL Annual Income: P \_\_\_\_\_  
Source of Income:

- a.) Salary/Wages, p.a.: P \_\_\_\_\_ b.) From business, p.a. P \_\_\_\_\_
- c.) Other Income, p.a.: P \_\_\_\_\_

Res. Cert. A & B \_\_\_\_\_ issued on \_\_\_\_\_ at \_\_\_\_\_

**IF EMPLOYED:**

If employed, please state: Name of Employer \_\_\_\_\_  
Address: \_\_\_\_\_ Tel. No.: \_\_\_\_\_ Nature of Work \_\_\_\_\_  
Present Position: \_\_\_\_\_ Nature of Business: \_\_\_\_\_  
No. of years in present position: \_\_\_\_\_ No. of years in Employment: \_\_\_\_\_  
Name and TITLE of immediate SUPERIOR: \_\_\_\_\_  
PREVIOUS EMPLOYMENT: Name of Employer \_\_\_\_\_  
Address: \_\_\_\_\_ Position held: \_\_\_\_\_

**IF IN BUSINESS:**

If engaged, please state:  
Nature or kind of business: \_\_\_\_\_ Firm or Trade Name: \_\_\_\_\_  
Is it registered with the Bureau of Domestic Trade? \_\_\_\_\_ With SEC? \_\_\_\_\_  
Whether sole ownership/partnership/corporation: \_\_\_\_\_  
Business Address: \_\_\_\_\_ Tel. No. \_\_\_\_\_  
Capital Personally Invested: P \_\_\_\_\_ No. of years in Business: \_\_\_\_\_

**TRADE REFERENCES:**

- 1.) \_\_\_\_\_ Address: \_\_\_\_\_
- 2.) \_\_\_\_\_ Address: \_\_\_\_\_

**REAL ESTATE OWNED:**

TCT/CCT No.	Location	Area in Sq. Ms.	Value		Encumbrances Amount Held by
			Land	Improvement	
_____	_____	_____	P _____	P _____	P _____
_____	_____	_____	P _____	P _____	P _____
_____	_____	_____	P _____	P _____	P _____
_____	_____	_____	P _____	P _____	P _____

**Co-Signor's Statement (page 2)**

\_\_\_\_\_ GIF Bond No. \_\_\_\_\_

**PERSONAL PROPERTIES OWNED:**

<i>Date Acquired</i>	<i>Location</i>	<i>Description</i>	<i>Fair Market</i>	<i>Encumbrances Amount Held by</i>
_____			P _____	P _____
_____			P _____	P _____

**BANK ACCOUNTS:**

Where kept? Savings	_____	Amount: P _____
Current	_____	Amount: P _____

**LIFE INSURANCE:**

<i>Insurance Company</i>	<i>Date POLICY Issued</i>	<i>Amount</i>	<i>Cash Value</i>
_____		P _____	P _____
_____		P _____	P _____
_____		P _____	P _____

**PERSONAL REFERENCE:**

<i>Name</i>	<i>Address</i>	<i>Firm or Office</i>
_____		
_____		
_____		

Co-signor will state whether applicant is related to him and is so what manner: \_\_\_\_\_

Co-signor will state how long he has know the applicant: \_\_\_\_\_

Co-signor will state whether he has been a borrower or co-maker or a personal note at any bank or guarantor with other companies. If so, please state particulars: \_\_\_\_\_

I affirm that each of the answer given to the foregoing questions is true and correct:

Signed in \_\_\_\_\_, Philippines, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

\_\_\_\_\_  
Signature of Co-signer

REPUBLIC OF THE PHILIPPINES)

)  
\_\_\_\_\_) S.S.

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

In \_\_\_\_\_, affiant exhibited to me his/her Government Issued ID (GSIS, SSS, UMID, PAG-IBIG, Philhealth, TIN, OSCA, Passport, Driver's License, etc.)

NUMBER	ISSUE DATE	EXPIRY DATE
1. _____	_____	_____
2. _____	_____	_____

Doc. No. \_\_\_\_\_;  
Page No. \_\_\_\_\_;  
Book No. \_\_\_\_\_;  
Series of \_\_\_\_\_;

**NOTARY PUBLIC**

**NOTE:** *Please attach copy of your latest income tax return*